

**March 28th, 2023
6:00 pm**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF MINUTES
- 3.I. APPROVAL OF MINUTES FOR THE February 14, 2023 MEETING

Documents:

[PCMM 2.14. 23.PDF](#)

4. GENERAL BUSINESS
- 4.I. Public Hearing And Consideration For PC Resolution 23-03, A Resolution Recommending Approval Of A Final Plat And The Final Development Plan For Sharpe Subdivision Fifth Filing, A Replat Of Lot 1, Block 1, Sharpe Subdivision First Filing

Documents:

[PC 23-03 FLYING CIRCLE FINAL PLAT AND FDP.PDF](#)

5. CITIZENS TO ADDRESS COMMISSION
 6. STAFF REPORTS
 7. COMMISSIONER REPORTS
- Shelly Kettering Kevin Plain Andrew Martinez
- Stan Owens Don Clark
- Joseph Westbrook, alternate Mitchell Rogers, alternate
8. ADJOURNMENT